

No. JU/XI/ 0060846

# KOLKATA MUNICIPAL CORPORATION

ASSESSMENT COLLECTION DEPARTMENT (BOROUGH - XI)

BAGHAJATIN MARKET COMPLEX (UNIT - IV), RAJA S. C. MULLICK ROAD, KOLKATA - 700 092

## MUTATION CERTIFICATE

Case No. :

O/111/02-FEB-22/31230

SUB: Your application for mutation dated

in respect of

02/02/2022

Dag :1212 Khatian :733 Mouza :BRAHMAPUR

Assessee No. Premises Number: 115/2, PANCHANANTALA

311111607556

To, Nature of Premise: ASB D.H  
Sri/Smt

MR. PINTU PATHAR

Mailing Address of the Applicant (s):

E-54, BRAHMAPUR SOUTH END  
PO-BRAHMAPUR, PS-BANSDRONI  
KOL-96

700096

Dear Sir/Madam,

With reference to the aforesaid subject you are hereby informed that the prayer for mutation has been granted in your favour by this department on 02/02/2022 and henceforth the person(s) who will be treated as owner(s) / person (s) liable to pay tax in respect of the subject premises/ assessee is/are as follows.

MR. PINTU PATHAR

Dated: 02/02/2022

*[Handwritten Signature]*  
02/02/22

*[Handwritten Signature]*  
02.02.22  
Asstt. Assessor Collector  
A. C. Deptt., BR-XI (JU)  
The Kolkata MPL Corporation

Yours faithfully,

*[Handwritten Signature]*  
02.02.22  
Dy. Assessor-Collector  
(Borough - XI)  
Assessment Collection Deptt.  
Br XI, KMC



**THE KOLKATA MUNICIPAL CORPORATION  
MUNICIPAL ASSESSMENT BOOK  
LANDS AND BUILDINGS  
ASSESSMENT DEPARTMENT**

Ward No. 22 Street No. 172 Premises No. 16 Name of the Street PANCHANANTALA Heritage No. NO Pond No. NO Assessee No. 31111607554 Machi No.

| No. of Stories | Nature of Use | Area                                      |              |              | Exemption, if any |         | No. of users |          | Classified Occupancy | Operative QR Quarter |  |  |
|----------------|---------------|---|--------------|--------------|-------------------|---------|--------------|----------|----------------------|----------------------|--|--|
|                |               | (in Sq. Ft.)                              | (in Sq. Ft.) | (in Sq. Ft.) | Article           | Section | Residential  | Non Res. |                      |                      |  |  |
|                | ASH B.B       | 2985                                      | 580          |              |                   |         |              |          |                      | 1/2017               |  |  |
|                |               | Isad Area: Cottah 04, Chatak 02, Sq Ft 15 |              |              |                   |         |              |          |                      |                      |  |  |

| Name and address of owner and/or person liable to pay consolidated rate                                      | Initial & date of the H.A./Asstt. making correction | PARTICULARS OF SUBSEQUENT ALTERATIONS |           |                        |   |                              |                                     |  |  |  |
|--|---|---------------------------------------|-----------|------------------------|---|------------------------------|-------------------------------------|--|--|--|
|  |   | Annual Valuation                      | Asmt. u/s | % of Consolidated rate | Date of alteration of Annual Valuation (Column 3) | Date of effect of alteration | Quarterly payable Consolidated rate | Amount of rebate if any, u/s 171(5) & 25% of consolidated rate | Amount after allowing rebate (Col. 8 minus Col. 9) |  |
| 1  | 2   | 3                                     | 4         | 5                      | 6   | 7                            | 8                                   | 9  | 10   |  |
| Owner: MR. PINTU PATHAR.....<br>Address: E-54, BRAHMAPUR SOUTH END, PO-BRAHMAPUR, PS-BANGSROINI, KOL-96..... |   | 12680                                 |           | 31.1                   | 25/02/2016  | 01/01/2009                   | 985.87                              | 0  | 985.87   |  |
|  |   | 13690                                 |           | 32.8                   | 25/02/2016  | 01/07/2013                   | 1122.56                             | 0  | 1122.56  |  |
|  |   | 35790                                 |           | 20                     | 02/02/2022  | 01/04/2017                   | 1348.00                             | 0  | 1348.00  |  |

| Quarterly House/Shop/Bridge Tax w/ leviable on the AV | Surcharge leviable under sec. 171(4) |                              |                |                     | Gross amount payable per quarter Column 8 or 10, 11 & 15, if any (rounded off to the nearest rupee) | Amount of general rebate 9% u/s 215(2) | Net amount payable per quarter (rounded off to the nearest rupee) | Initial of Assessment Clerk/Head Assistant | Initial of authenticating officer u/s 191(4) | Quarter of issuing of Fresh or Supplementary Bills as per alterations | Remarks |
|---|--------------------------------------|------------------------------|----------------|---------------------|---|--|---|--|--|---|---------|
|   | Proportionate AV where applicable    | Proportionate Quarterly Rate | % of surcharge | Amount of surcharge |   |  |   |  |  |   |         |
| 11  | 12                                   | 13                           | 14             | 15                  | 16  | 17                                     | 18  | 19   | 20   | 21  | 22      |
| 0.00  |                                      |                              | 50             | 0.00                | 986.00  | 49.30                                  | 937.00  |  |  |   | NRV     |
| 0.00  |                                      |                              | 50             | 0.00                | 1123.00   | 56.15                                  | 1067.00   |  |  |   | ARV     |
| 0.00  |                                      |                              | 0              | 0.00                | 1348.00   | 67.40                                  | 1280.60   |  |  |   | TRA     |

H.A. 03/02/2022  
 Dy. Assessor Collector  
 Assessment Collection Dept.  
 Rr XI, KMC  
 Assst. Assessor Collector  
 A. C. Dept., BR-XI (JU)  
 The Kolkata-MPL Corporation  
 07/02/22  
**ASSESSOR COLLECTOR**  
**D. K. M. C.**